

Class Objectives – After this class you will be able to:

- Explain two important principles to keep in mind when interpreting parables.
- Provide scriptural evidence regarding Jesus' intentions.

Key Terms:

- Messiah
- Son of Man
- Parable

“This is My Body”— Jesus’ Self-Understanding and His Death

I. Introduction – What did Jesus intend to do?

- A. Jesus intended to be understood as the Messiah.
- B. Jesus intended to teach.
- C. Jesus intended to die.
- D. Jesus intended to rise again.

II. Jesus intended to be understood as the Messiah.

A. Daniel 7:9-10; 13-14

B. Matthew 26:63-65

III. Jesus intended to teach about the Kingdom of God.

A. The concept of the Kingdom of God/Heaven

B. The teaching of Jesus

1. **Principles of Interpreting Parables**

Purposes (Mark 4:1-12)

Methodology (Mark 4:13-20)

– Limited Number of Points: generally 1, 2, or 3 points (Luke 15:8-10)

– Illustration (Luke 15:11-32)

– Read in Context (Luke 16)

C. Jesus' miracles/signs (healing) as the in-breaking of the Kingdom and proof of his claims

IV. Jesus intended to die.

A. Lord’s Supper

1. multiple attestation

<u>Matthew 26:26-29</u>	<u>Mark 14:22-25</u>	<u>Luke 22:17-21</u>	<u>1 Cor. 11:23-25</u>
<p><u>Matt. 26:26</u> And while they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.”</p> <p><u>Matt. 26:27</u> And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you;</p> <p><u>Matt. 26:28</u> for this is My blood of the covenant, which is poured out for many for forgiveness of sins.</p> <p><u>Matt. 26:29</u> “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”</p>	<p><u>Mark 14:22</u> And while they were eating, He took some bread, and after a blessing He broke it; and gave it to them, and said, “Take it; this is My body.”</p> <p><u>Mark 14:23</u> And when He had taken a cup, and given thanks, He gave it to them; and they all drank from it.</p> <p><u>Mark 14:24</u> And He said to them, “This is My blood of the covenant, which is poured out for many.</p> <p><u>Mark 14:25</u> “Truly I say to you, I shall never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”</p>	<p><u>Luke 22:17</u> And when He had taken a cup and given thanks, He said, “Take this and share it among yourselves;</p> <p><u>Luke 22:18</u> for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.”</p> <p><u>Luke 22:19</u> And when He had taken some bread and given thanks, He broke it, and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.”</p> <p><u>Luke 22:20</u> And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.</p>	<p><u>1Cor. 11:23</u> For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;</p> <p><u>1Cor. 11:24</u> and when He had given thanks, He broke it, and said, “This is My body, which is for you; do this in remembrance of Me.”</p> <p><u>1Cor. 11:25</u> In the same way He took the cup also, after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.”</p>

2. Historical Hallmark

3. New Covenant

B. Passion Predictions

1. Key Passion Predictions in the Synoptic Gospels

Matthew	Mark	Luke
<u>Matt. 9:15</u> And Jesus said to them, "The attendants of the bridegroom cannot mourn as long as the bridegroom is with them, can they? But the days will come when the bridegroom is taken away from them, and then they will fast."	<u>Mark 2:20</u> "But the days will come when the bridegroom is taken away from them, and then they will fast in that day."	<u>Luke 5:35</u> "But the days will come; and when the bridegroom is taken away from them, then they will fast in those days."
<u>Matt. 16:21</u> ¶ From that time Jesus Christ began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.	<u>Mark 8:31</u> ¶ And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.	<u>Luke 9:22</u> saying, "The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised up on the third day."
<u>Matt. 17:12</u> but I say to you, that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands."	<u>Mark 9:12</u> And He said to them, "Elijah does first come and restore all things. And yet how is it written of the Son of Man that He should suffer many things and be treated with contempt?"	(cf. 17:25)
<u>Matt. 17:22-23</u> (22) And while they were gathering together in Galilee, Jesus said to them, "The Son of Man is going to be delivered into the hands of men; (23) and they will kill Him, and He will be raised on the third day. "And they were deeply grieved.	<u>Mark 9:31</u> For He was teaching His disciples and telling them, "The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later."	<u>Luke 9:44</u> "Let these words sink into your ears; for the Son of Man is going to be delivered into the hands of men."
		<u>Luke 13:33</u> "Nevertheless I must journey on today and tomorrow and the next day; for it cannot be that a prophet should perish outside of Jerusalem.
		<u>Luke 17:25</u> "But first He must suffer many things and be rejected by this generation.
<u>Matt. 20:18-19</u> (18) "Behold, we are going up to Jerusalem; and the Son of Man will be delivered to the chief priests and scribes, and they will condemn Him to death, (19) and will deliver Him to the Gentiles to mock and scourge and crucify Him, and on the third day He will be raised up."	<u>Mark 10:33-34</u> (33)saying, "Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to death, and will deliver Him to the Gentiles. (34) "And they will mock Him and spit upon Him, and scourge Him, and kill Him, and three days later He will rise again."	<u>Luke 18:31-33</u> (31) And He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things which are written through the prophets about the Son of Man will be accomplished. (32) "For He will be delivered to the Gentiles, and will be mocked and mistreated and spit upon, (33) and after they have scourged Him, they will kill Him; and the third day He will rise again."
<u>Matt. 20:22</u> But Jesus answered and said, "You do not know what you are asking for. Are you able to drink the cup that I am about to drink?" They said to Him, "We are able."	<u>Mark 10:38</u> But Jesus said to them, "You do not know what you are asking for. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"	[<u>Luke 12:50</u> "But I have a baptism to undergo, and how distressed I am until it is accomplished!]
<u>Matt. 20:28</u> just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."	<u>Mark 10:45</u> "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."	

<p><u>Matt. 21:38-39</u> (38) "But when the vine-growers saw the son, they said among themselves, 'This is the heir; come, let us kill him, and seize his inheritance.' (39) "And they took him, and threw him out of the vineyard, and killed him.</p>	<p><u>Mark 12:7-8</u> (7) "But those vine-growers said to one another, 'This is the heir; come, let us kill him, and the inheritance will be ours!' (8) "And they took him, and killed him, and threw him out of the vineyard.</p>	<p><u>Luke 20:14-15</u> (14) "But when the vine-growers saw him, they reasoned with one another, saying, 'This is the heir; let us kill him that the inheritance may be ours.' (15) "And they threw him out of the vineyard and killed him. What, therefore, will the owner of the vineyard do to them?"</p>
<p><u>Matt. 26:2</u> "You know that after two days the Passover is coming, and the Son of Man is to be delivered up for crucifixion."</p>		
<p><u>Matt. 26:12</u> "For when she poured this perfume upon My body, she did it to prepare Me for burial.</p>	<p><u>Mark 14:8</u> "She has done what she could; she has anointed My body beforehand for the burial.</p>	
<p><u>Matt. 26:24</u> "The Son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."</p>	<p><u>Mark 14:21</u> "For the Son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."</p>	<p><u>Luke 22:22</u> "For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!"</p>
<p><u>Matt. 26:31-32</u> (31) Then Jesus said to them, "You will all fall away because of Me this night, for it is written, 'I will strike down the shepherd, and the sheep of the flock shall be scattered.' (32) "But after I have been raised, I will go before you to Galilee."</p>	<p><u>Mark 14:27-28</u> (27) And Jesus said to them, "You will all fall away, because it is written, 'I will strike down the shepherd, and the sheep shall be scattered.' (28) "But after I have been raised, I will go before you to Galilee."</p>	

2. Response

3. Applications

V. Jesus intended to be raised again.

VI. Questions for Consideration:

1. What does the context of the chapter indicate regarding the meaning of the parables in Luke 16?
2. How is the Lord’s Supper relevant to the discussion of Jesus’ intention? How are his “passion predictions” relevant to his intention?
3. What evidence is there in the Gospels that Jesus saw his resurrection as part of his ministry?